

# 4-H ECHO

The source of 4-H news in Grant County



4-H GROWS  
LEADERS

**UW**  
**Extension**  
University of Wisconsin-Extension

**February 2018**

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Hearing Impaired Relay: 711

<http://grant.uwex.edu>

Find **Grant County 4-H** on **Facebook!**

Charisse Orth  
Interim 4-H Youth Development Educator  
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## **4-H CAMP COUNSELORS/ADULT ADVISORS NEEDED...**

Camp dates for 2018 are June 22-25

Did you love going to camp every summer when you were younger? Do you wish you could go back and enjoy the fun again? Were you not able to attend summer camp but still want that experience? Apply to be a 4-H Camp Counselor! A fantastic way to participate in [4-H camp](#) is to be a Youth Counselor or an Adult Advisor. Youth Counselors need to be in the 9th grade or above and a current Grant County 4-H member.

Also needed are Adult Advisors to ensure a strong camp experience by providing guidance and oversight to camp. Adult Advisors must be at least 21 years of age and certified as a 4-H leader. Upham Woods requires a ratio of the adults to youth to be 1:10... so we need your time and commitment to make this an educational, challenging and fun camp.

You may call the Extension Office at 723-2125 with any questions or for an application. **Application deadline is February 15.** Application forms are available at the UW-Extension Office or on our website at [grant.uwex.edu/4hyouth/forms.html](http://grant.uwex.edu/4hyouth/forms.html)

4-H grows confident, capable, and caring kids with the life skills to thrive in today's world and succeed in their boldest dreams for tomorrow.

## February 2018

- 8 Hippology & Horse Bowl Practice; 6:00 - 8:00 pm; North Room; Youth & Ag Center, Lancaster
- 10 4-H Family Project Day; 9:30 am; Youth & Ag Center, Lancaster
- 11 4-H Shooting Sports Practice; 1:00 pm; Tri-County Archery, Rewey
- 15 **DEADLINE** ECHO articles
- 17 Photography Meeting; 9:00 am - 11:00 am; South Room; Youth & Ag Center, Lancaster
- 17 Have A Heart Quilting Bee; Youth & Ag Center, Lancaster
- 17 State 4-H Meats Judging Contest; 12:30 pm; UW-Madison Meat Lab
- 18 Horse & Pony Meeting; Vesbachs; Platteville
- 20 4-H Dog Meeting & Speaker; 7:00 pm - 8:00 pm; South Room; Youth & Ag Center, Lancaster
- 21 4-H Goat Informational Meeting; 6:00 pm; South Room; Youth & Ag Center, Lancaster
- 22 Executive Board Meeting; 6:30 pm; Conference Room; UW-Extension Office, Lancaster
- 26 Jr. Leaders Meeting; 6:30 pm; Conference Room; UW-Extension Office, Lancaster
- 26 Out of State Meeting; 7:30 pm; North Room; Youth & Ag Center, Lancaster

## March 2018

- 3 4-H Livestock Quiz Bowl & Skillathon Contest; 9:00 am; UW-Madison Animal Science Building
- 5 New Leader Certification (VIP Training); 7:00 - 8:30 pm; South Room; Youth & Ag Center, Lancaster
- 8 Hippology & Horse Bowl Practice; 6:00 - 8:00 pm; South Room; Youth & Ag Center, Lancaster
- 10-11 Upham Woods Camp Counselor Training; Upham Woods, Wisconsin Dells
- 11 4-H Shooting Sports Practice; 1:00 pm; Tri-County Archery, Rewey
- 13 4-H Countywide Leader's Meeting; 7:00 pm; South Room; Youth & Ag Center, Lancaster
- 15 **DEADLINE** ECHO articles
- 18 Horse & Pony Meeting; 1:00 pm; Vesbachs, Platteville
- 19 Hippology & Horse Bowl Practice; 6:00 - 8:00 pm; North Room; Youth & Ag Center, Lancaster
- 20 Executive Board Meeting; 6:30 pm; Conference Room; UW-Extension Office, Lancaster
- 21 Cat Informational Meeting; 7:00 pm; North Room; Youth & Ag Center, Lancaster
- 22 New Leader Certification (VIP Training); 6:30 - 8:00 pm; South Room; Youth & Ag Center, Lancaster
- 26 Jr. Leaders Meeting; 6:30 pm; Conference Room; UW-Extension Office, Lancaster
- 26 Out of State Meeting; 7:30 pm; North Room; Youth & Ag Center, Lancaster
- 30 Good Friday – UW-Extension Office Closed in the afternoon

**Remember to update your 4hOnline information and make any project changes before April 1.**

# 4-Her of the Month

**Ryane Vande Hey**

**Boscobel Big Green Clovers 4-H Club**



I am a member of the Boscobel Big Green Clovers, and I have been in 4-H for ten years. In our club, I have served as sergeant of arms, reporter, vice president, and president.

I joined 4-H because my sisters were in 4-H, and also because I wanted to be able to show projects at the fair. My favorite part about 4-H is spending time with my friends while being in an environment that helps us become leaders.

My favorite 4-H project is Houseplants. It is my favorite because my Mom and Grandma both enjoy gardening, and so it is something we can share.

## **V.I.P. - VOLUNTEER IN PREPARATION TRAINING (NEW LEADER CERTIFICATION)**

**Monday, March 5  
7:00 pm - 8:30 pm**

**OR**

**Thursday, March 22  
6:30 pm - 8:00 pm**

There will be two Volunteer in Preparation (V.I.P.) Training to certify new 4-H Leaders and volunteers. The State 4-H Program updated the materials used to certify new leaders and it will now be called V.I.P. training.

If you have new families in your club or families who have re-enrolled, encourage the adults to go through this training. The training talks through 4-H best practices, policy and gives information that can be implemented in to the club.

**Please call the office at 723-2125 to register by Friday, March 2 or Tuesday, March 20.**

**\*Trainings that do not have enough pre-registrations will be cancelled.**

**Remember to update your 4hOnline information and  
make any project changes before April 1.**

# 4-H Volunteer of the Month



## *Christina Winch Plum Valley Boosters 4-H Club*

I have been volunteering with the Plum Valley Boosters for 9 years, 5 as a certified leader. I have been volunteering with various parts of the Grant County program since I moved to Wisconsin in 2000. Before that I volunteered in Illinois. It was only natural for me to volunteer. Having been a member for 11 years, I had many adults who influenced my life and help me develop into the person I am today. I want to make sure that 4-H continues to offer those opportunities and to make a difference in the lives of children.

I have a diverse background so I am willing to help any 4-Her with just about any project from livestock to sewing to insects. I enjoy working with any 4-Her on any project. Sometimes we learn together, and that's okay. When the project is complete, there is a smile on their face, and they want to do it again - that's my favorite moment.

My favorite part about volunteering with 4-H is guiding the members as they grow and develop into the leaders of tomorrow. Standing by the shy kid as they give their first demonstration to watching that same kid become the club president; having the young members run up to me at the fair excited to show me their ribbons; having pies thrown in my face by members completing record books; witnessing kids teach each other by helping fit cattle; - these are just a few of the reasons why I volunteer.

4-H is important for youth because of the personal and professional skills it teaches the kids. Many 4-H alumni have entered their chosen careers because of a spark that was created through a 4-H project. It gives youth the opportunity to explore new things, travel, and make life long friends.

**Attention club secretaries & reporters: Please remember to send your club news to [jenny.dixon@ces.uwex.edu](mailto:jenny.dixon@ces.uwex.edu) or [charisse.orth@ces.uwex.edu](mailto:charisse.orth@ces.uwex.edu).**

# Club News

## **Blake's Prairie Bombers 4-H Club by Ally Ihm**

This month we made Valentines for Orchard Manor. There were about 45 people at the meeting. Our next meeting is at February 18th at 7:00 pm.

## **Blockhouse Builders 4-H Club by Ellie VanNatta**

Blockhouse Builders met December 18th at Lutheran Church of Peace in Platteville. Before the meeting we wrapped gifts for our 2 adopt-a-families. We had a short business meeting and then enjoyed a potluck dinner. On Friday, December 22nd several members of the club visited the hospital and 3 nursing homes to sing Christmas carols to the residents. Our next meeting is Monday, January 15th at 7:00 pm at Lutheran Church of Peace in Platteville.

## **Busy Badgers 4-H Club by Alexis Brandemuehl**

The Busy Badgers met on January 8th. We had 14 4-Hers present. We talked about the robotics presentation that we had in December. Two of our members are on the team and the team is heading to state on February 25th. We discussed our project day activity and prepared our fabric for the day. We discussed the Jr. Leader lock-in and several of the members went to it and enjoyed it. We also had a few members go to the Leader's bowling activity during the break. We scheduled a fun activity for the early release day on January 19th to go to the Grand Harbor Resort to swim. The next meeting will be held after project day cleanup is done.

## **Cassville Country Buddies 4-H Club by Irelyn Brinkman**

In November, we decorated homemade sugar cookies and sold them at Christmas in Cassville. We also had a float in the parade. In December, we went to Orchard Manor to sing Christmas carols, had pizza, and went bowling. At our January meeting, members talked to the club about their project plans for this year. Our club plans to host a cookie decorating station at Grant County Project Day in February.

## **Dairyland Diamonds 4-H Club by Courtney Spease**

Our last meeting was Sunday, January 14th, we had our pizza party. We talked about our project for Family Project Day. Our next meeting is February 4th at Orchard Manner we will be playing bingo with the residents there. We will also be making Valentine cards for family and friends.

## **Hazel Green Clever Clovers**

The Hazel Green Clever Clovers held our last meeting on January 14th at the Village Hall. We discussed last month's business as a holiday party was held and we played games. We were fortunate to have two Adopt A Families this year as well. The club is planning a club trip for this spring and is looking for ideas. Our club is incorporating a new idea of "4-Her of the Month" where members are chosen to bring in past projects to share with the group. This gives other members new ideas for projects and we also get to see what other people are working on. We ended our meeting by making a wooden craft project, that will also be made at Project Day. Next month we will be having a baking contest called "Taste of 4-H" with judges. Our next meeting will be held on February 11.



# Club News

## **Mt. Ida Hilltoppers 4-H Club**

The Mt. Ida Hilltoppers had their January meeting January 7th. During the meeting, we talked about what we are going to do for our winter club trip. For our trip, we will be going to a Fighting Saints Hockey game in February. We also chose a fundraiser that we will be selling. Mariah Kopp did a demonstration on how to make No Bake Oreo Cheesecake and Daniel Witzig demonstrated on how to melt candlesticks on to a glass bottle. Our next meeting will be February 4th starting at 4:00 p.m. at the Lutheran Church in Fennimore.

## **Plum Valley Boosters 4-H Club by Matthew Winch**

Plum Valley Boosters 4-H Club met on December 9th. The club had a Christmas party at Sunrise Apartments in Fennimore. We went caroling at the nursing home, and made crafts with people. After having the party we had pizza. Then everyone was reminded that are next meeting is January 6th. On January 6th the club held a meeting. We made no bake cookies, with Susan Stenner. We learned about engines with Peter Winch. We will be going to Grand Harbor on January 20th for our winter activity. Also Isaac Wheeler Bonilla and Noah Gratz advanced to state robotics team. Next meeting February 3 at the Fennimore United Methodist Church. We will be doing a learning activity at 6 p.m. on animal/veterinary science. Regular meeting begins at 7 p.m. Members grades 6 and over are asked to do a demonstration.

## **Town and Country Kids 4-H by Cal Reuter**

We held our meeting at the Cuba City Elementary School at noon on January 14, 2018. We got our record books back and celebrated with a decorated cake. Our January dance had 64 people attend. Thank you to our chaperones and members who worked the dance. We will have a February dance that we will need chaperones and members to work, an email will be sent out to let you know the date. For our winter club trip, Lee Ann Bode came up with the ideas to go Boscobel and do archery, and go to the Southwest Outdoor Skills Day on February 3rd. For a service project we are going to make gift bags for the Children's Hospital. Ashley is going to find out what we can put into the bags. If you want to be a part of this committee let a leader know. Elizabeth Anthony will do a demonstration in February. After our meeting we went to The Matter Creative Center in Dubuque Iowa. We got to pick out a ceramic and paint it. We also played with legos, different building activities, and we got to do wall climbing. We all had a great time together. Remember you can enter your ceramic at the fair this year. Our next meeting will be on February 11th at Skate Country in Dubuque Iowa from 1:00-4:00. The meeting will be at 1:00 and afterwards we get to skate.

**Dairy Quiz Bowl State Competitors:** The 4-Hers pictured to the right competed in the State Dairy Quiz Bowl Competition held at UW-Madison on Saturday, February 3, 2018.

Pictured are the Senior team in the back row:

L to R- Drew Noble, Randy Winch, Allison Adrian

Junior team in the front row:

L to R- Matthew Winch, Abby Adrian, Christina Buttles



# Projects and Activities

**Grant County 4-H Scholarships:** Grant County 4-H Scholarships are available in the amount of \$500.00 each to 4-H members who are high school seniors. Applicants must have been a 4-H member for the last 4 years (consecutively), have exhibited at the Grant County Fair and must have held an active leadership role. Scholarships will be awarded after the recipient successfully completes a program of study or semester of post-high school classes, achieving a 2.0 gpa or higher. The program can be either full or part-time and tuition costs must be at least \$450 to receive the entire \$500 award. Applications are due March 1. Contact the UW-Extension Office for an application or go to the UW-Extension Office web site at <http://grant.uwex.edu/>

**Photography Meeting: 9:00 - 11:00 a.m., Saturday, February 17**

South Room and Auditorium of the Youth and Ag Center, Lancaster

The meeting will be in conjunction with the Have A Heart Quilting Bee. Plan to bring your camera as we will be able to take photos that day. Questions? Call Eileen Dushek-Manthe at 608-723-4913.



**Shooting Sports Practice:** 4-H members enrolled in Shooting Sports are invited to practice Air Rifle and Archery. Practices will be at the Tri County Archery, 9145 Co. Line Rd, Platteville. If you have your own equipment bring it along, if not we will provide it for you.

**All shooting sports members must attend two practices to participate in competition shoots for the fairs.**

Scheduled practices: February 11, March 11, April 8 and May 6 at Tri County Archery at 1:00 p.m., future dates will be announced at a later date. For more information contact Dave Vosberg at 943-8492 or Rhonda Hughey at 778-8415.



**Livestock Auction Seminars Update:**

This year Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

The Grant County Livestock Auction Committee voted to purchase coupons for all swine exhibitors and any state fair exhibitor (regardless of species) to complete the online training for YQCA (\$12 value) in 2018. Contact Grant County UW-Extension Office about the coupon before signing up. More information and requirements for YQCA trainings/Livestock Educational Seminars will be available in March.

Please go to <https://yqca.learngrow.io/Account/Login> in order to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4hOnline system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up for an [instructor led meeting](#) or [online/web based](#) modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email [help@yqca.org](mailto:help@yqca.org) for any assistance you need in creating or signing up in the YQCA system.

Of reminder, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2018 events and beyond.

Continue to monitor the Wisconsin YQCA website for helpful information:

<https://fyi.uwex.edu/youthlivestock/yqca/>

# Announcements

## 4-H CAMP COUNSELORS/ADULT ADVISORS NEEDED...

Camp dates for 2018 are June 22-25



With temperatures around 0° and a blanket of white snow covering the ground, you are probably wishing for some warm, sunny summer days. When I think of summer I think of 4-H Camp! And it is never too early to start planning for this year's camp!

A fantastic way to participate in [4-H camp](#) is to be a Youth Counselor or an Adult Counselor. Youth Counselors need to be in the 9th grade or above and a current Grant County 4-H member. Adult Counselors need to be 18 years of age or older and either certified as a 4-H leader or a 4-H member. Adult Counselors work closely with Youth Counselors to guide their leadership.

Also needed are Adult Advisors to ensure a strong camp experience by providing guidance and oversight to camp. Adult Advisors must be at least 21 years of age and certified as a 4-H leader. Upham Woods requires a ratio of the adults to

youth to be 1:10... so we need your time and commitment to make this an educational, challenging and fun camp.

You may call the Extension Office at 723-2125 with any questions or for an application. Application deadline is February 15. Application forms are available at the UW-Extension Office or on our website at [grant.uwex.edu/4hyouth/forms.html](http://grant.uwex.edu/4hyouth/forms.html) in the beginning of January.

After all applications are submitted, Charisse will work with counselors and advisors to schedule in person group trainings. Each counselor will be required to attend so many hours of training before going to 4-H Camp. These trainings will be scheduled in the spring and be completed by the beginning of May.

**Grant County Farm Progress Days Scholarship:** A \$500 scholarship will be awarded to a graduating high school senior who is pursuing a course of study in a recognized School of Agriculture, either a two-year or four-year college. The application deadline is March 1<sup>st</sup> of the student's senior year in high school. Contact the UW-Extension Office for an application or go to the website at <http://grant.uwex.edu/>



### Join Jr. Leaders!

Do you want to boost your 4-H leadership role? Or meet 4-Hers from other parts of Grant County? Consider joining the Grant County 4-H Jr. Leaders! Jr. Leaders is open to any 4-Her in 7th grade and above. Join us at any meeting to see what the group is working on including community service projects and recreational activities. The group usually meets on the fourth Monday of the month at 6:30 pm, see the calendar portion for more details or call the UW-Extension Office at 723-2125.



# Announcements

## **Mini Grant Opportunities for 4-Hers and 4-H Leaders:**

Are you tired of borrowing your grandma's sewing machine or your aunt's camera? Would you like to have your own saw to make your woodworking project? Maybe you want your own cattle clippers so you don't have to share with your siblings anymore? Or what about that rabbit you've always wanted? Mom and dad say no because you don't have a cage. We can help you change that and get your very own items to use for your 4-H projects this year and many years to come. The 4-H Leader's Executive Board is starting a new grant program aimed to help members get some of the hard to come by or more expensive supplies needed to learn and be successful. Any member in grades 3-11 are eligible to apply for a grant up to \$150. Applications are available online and at Project Day. They are due to the UW-Extension Office by March 9, 2018.

**Livestock Quiz Bowl and Skillathon Teams:** Dennis Patterson and Alicia Adams will be working with the Livestock Quiz Bowl and Skillathon teams to prepare for State competition. If any 4-H member is interested in being on this team, please contact Dennis at 608-994-2396.

**Packing Club Literature:** Club leaders, it is important that each member receives their record book information and resources on their projects to aid them in accomplishing their goals for the next year. We can print out your club enrollment with literature requests or you can go into your club file and retrieve the information yourself. Please call the UW-Extension Office to schedule a time to come pick up your club's materials.

**Grant County 4-H Shirts:** The Grant County 4-H Jr. Leaders T-shirts are in. If you ordered shirts, they can be picked up at the UW-Extension Office.

## **JOANN Fabrics Paper Clover and Fashion Contest**

### **4-H Paper Clover**

Support the 4-H Paper Clover Campaign by visiting your local store between February 1 and 28, 2018. Donate \$1 or \$4 at purchase, and you'll receive a clover featuring a special Valentine's Day craft from FamilyFun. With each \$4 donation, you'll get \$4 off your next purchase at JOANN.

### **4-H and JOANN Fashion Contest**

**Enter to win a tour the JOANN Fabric and Crafts Stores headquarters and attend the Kent State Fashion Show April 27-29! Submit Your Photos Starting Saturday, February 3.**

To enter, upload up to five (5) photos below with an explanation of the outfit you made, construction methods, the purpose of the outfit and what items worn or displayed in the photo are purchased, if any. Entrants must be ages 14-19 and enrolled in a 4-H program.

Sponsors will select up to five finalists, whose photos will be posted on the JOANN Fabric and Crafts Stores Instagram site from March 2-13, 2018, for public voting. For additional information, please see the [official contest rules](#). Find more info at <https://4-h.org/get-involved/partners/joann-fabric-craft-stores/#!/fashion-contest>.

# Grant County 4-H Leaders Executive Committee

## 4-H Project Grant Application

*This grant program is designed to assist 4-H members with materials needed to complete a successful 4-H project this year and in years to come. Grants will be awarded for materials that will be used to assist with the completion of the 4-H project, this year and in future years.*

*Examples include, but are not limited to: art supplies, kitchen equipment, livestock care materials (cages, halters, bottles, etc), display boxes, flower pots, sewing supplies, and cameras.*

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Grants will be awarded in amounts ranging from a minimum of \$25 to a maximum of \$150.

### **Limit of one grant per 4-H member or leader.**

Grants will be awarded to 4-H members, grades 3 - 11 and leaders to assist them with materials needed for their 4-H projects. In order to be eligible, the applicant must meet and complete the following requirements:

- The applicant must be enrolled in a Grant County 4-H club during the 2017-2018 4-H year. If a leader, must be a certified leader.
- The applicant must be currently enrolled in the 4-H project for which they are applying for materials.
- The applicant must complete, in its entirety, all sections of the application and submit it to the address below by March 9, 2018.
- The applicant's parent or guardian must sign the application.
- The applicant's 4-H leader must sign the application.

Funds will not be awarded to purchase an animal or animal feed; however, supplies for care and show are acceptable.

Funds will not be awarded for items that cannot be used for more than one 4-H year.

The recipients of the grants will be chosen, based on the above requirements, along with the answers to the grant questions. All applications may not be funded.

There is a limit of one application per 4-Her, and limited to one 4-H project.

The applications will be reviewed at the March Executive Committee meeting. The names of the applicants will be omitted from the applications during judging.

The recipients will be contacted by mail approximately April 1, 2018. Recipients are to write a thank you note to the Executive Committee and deliver to the Extension Office by April 20, 2018. Once a thank you note is received, checks will be mailed. Failure to write a thank you note will result in forfeiture of the grant.

If awarded a grant, 4-Hers will be asked to bring their items to the Extension Office for a photo or submit a photo of them with their item(s) electronically to [charisse.orth@ces.uwex.edu](mailto:charisse.orth@ces.uwex.edu).

# Announcements

## WISCONSIN STATE FAIR

AUGUST 2-12  Presented By U.S. Cellular

**Wisconsin State Fair Info:** Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes at the 2018 Wisconsin State Fair Junior Show *will need to have their animal projects DNA and RFID identified* by the State Fair eligibility deadlines. This identification system allows animals which are DNA and RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed. <http://wistatefair.com/competitions/>

Questions related to the DNA/RFID identification process contact: WLIC [helpdesk@wiid.org](mailto:helpdesk@wiid.org) – 888.808.1910

Questions related to Wisconsin State Fair or entry procedures contact: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or 414.266.7000

**State Fair Dairy Promotion Board Scholarships Available:** The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2018-19 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2018-19 academic year. Students studying in a two-year program are also encouraged to apply. Any Wisconsin resident who will enroll or is currently enrolled as a full-time student in a two or four-year Wisconsin school or short course program and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. PREVIOUS RECIPIENTS ARE NOT ELIGIBLE TO APPLY. For more information and application, go to <http://wistatefair.com/competitions/dairy-promo-board/>

**Grant County Cattlemen Scholarship:** Grant County Cattlemen offer a scholarship to residents of Grant County that plan on attending a 4 year college or a technical college/short course program. Applicants may be a graduating senior or in any year of college. You may apply for this scholarship multiple years but preference is given to first time applicants. Applicants must have a background in the livestock industry. Scholarship recipients may request rules and an application form from President Sam Schwer at 608-723-9370 [larchgrv@tds.net](mailto:larchgrv@tds.net) or Jill Jentz at 608-642-0621 [bunkerhillsim@yahoo.com](mailto:bunkerhillsim@yahoo.com)

### Area Animal Science Days Dates for 2018

June 14 – Kewaunee County

June 22 – Clark County

June 29 – Lafayette County

Thanks to these counties for hosting. Rules will be similar to last year. Complete rules and registration information will be available on the website at <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/> as they are completed.

February 2018 4-H ECHO  
University of Wisconsin-Extension  
Grant County Extension  
916 East Elm Street, Suite A  
Lancaster, WI 53813

Nonprofit Organization  
U.S. Postage Paid  
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Lancaster, WI 53813

*Change Service Requested*



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## February Highlights

- 10 4-H Family Project Day
- 11 4-H Shooting Sports Practice
- 15 **DEADLINE** ECHO articles
- 17 Photography Meeting
- 17 Have A Heart Quilting Bee
- 18 Horse & Pony Meeting
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- 21 4-H Goat Informational Meeting
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