



Out of County

Page

Animal Science

ART LAB WEST— Open to Adults and Teens (High School – Adult) Sponsored by 4-H Arts and Communications January 16 at 10:00 am to January 17 at Noon, Beaver Creek Reserve, Fall Creek, cost: \$35.00. Registration Deadline: December 4. Auditions for the State 4-H Drama Company and the 4-H Showcase Singers will be conducted at 3:00 pm on Saturday, January 16. To register visit the website at <http://4h.uwex.edu.events.artsleadership.cfm>

BADGER KICK-OFF CLASSIC— December 4-6, Wisconsin State Fair Park in West Allis. New and experienced exhibitors welcome. Check their website at www.badgerkickoffclassic.com for more information or call the Extension Office.

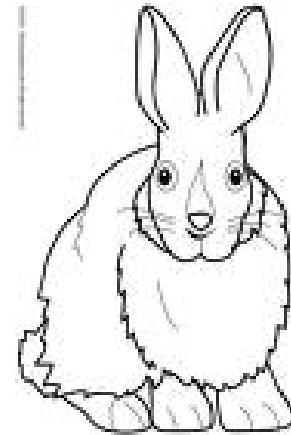
WISCONSIN PORK ASSOCIATION SCHOLARSHIP—Applicants must pursue a post high school education and be a senior in high school. Scholarship deadline is December 1. For more information call the Extension Office or WI Pork Association at 723-7551.

UW MADISON ANIMAL SCIENCES HOST OPEN HOUSE for high school students interested in exploring an education in Animal Sciences to an Open House on Tuesday, December 1 from 10:00 am to 2:00 pm with a 9:30 am registration. To RSVP contact Bernie O'Rourke at 608-263-4304 or borourke2@ansci.wisc.edu by November 23.

YOUTH LEADERSHIP DERBY—Milton High School, November 7 & 8. This dynamic program is geared to 15-18 year olds looking to explore careers in the dairy industry. For more information contact the Extension Office or visit their website at www.pdpw.org.

LIVESTOCK QUIZ BOWL - January 23, 2010

Entries for the Livestock Quiz Bowl Competition on Saturday, January 23, 2010 are due January 15th. The event this year will be at the UW – Madison Animal Sciences Department, Madison, WI, starting at 9:30 a.m. with registration. All teams in place for a 10 am start. The cost of this event is \$15 per team.



GRANT COUNTY 4-H HAPPY HOPPERS RABBIT CLUB

Congratulating our new officers— President/Treasurer, Nicole Allen; Secretary, Ashley Reimer; and Vice President/Historian, Courtney Wetter.

Reminding everyone to come to 4-H Committee Night on November 18 at 7:30 pm.

Discussing the rabbit booth for 4-H Family Project Day.

Having our next meeting on November 2 in the Youth & Ag Center at 7:00 pm.

Anyone that has questions or wants more information on the Happy Hoppers Rabbit Club should contact Cary or Emily Allen at 943-6164.



Animal Science

2010 DAIRY QUIZ BOWL—Are you interested in participating in the 2010 Wisconsin 4-H Dairy Quiz Bowl? If you are, please contact Becky Martin, 943-8048 or Laura Wackershauser at 723-5686.



Practices are set for:

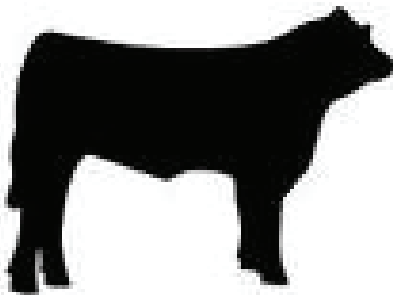
North Room— November 1, 22 & December 27 - 1:00 pm

South Room—November 8,15,29, December 6, & 20 - 1:00 pm

The teams are divided into three age divisions. The junior division is made up of four 4-H members who are under 14 years of age as of January 1. The senior division is for teams of four 4-H members who reached their 15th birthday, but have not reached their 19th birthday. A mixed team must include at least one member from each age division.

The event will be Saturday, January 30, at Portage Middle School. Dairy Bowl is a quiz competition in which all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round.

MEAT JUDGING PRACTICES—Dennis Patterson will be coaching the Grant County 4-H Meat Judging Team again this year. If you are interested in becoming a part of the team call Dennis at 994-2396 or the Extension Office at 723-2125. Judging practices are scheduled for Thursday, November 19 and Friday, November 27, 7:00 pm, at the Y & Ag, Lancaster. More practices will be scheduled after the first practice.



GRANT COUNTY AND WI STATE FAIR STEER WEIGH-IN

Beef members who will be showing at the Wisconsin State Fair and selling at the Grant County Fair must have their steer/steers weighed and tagged on Wednesday, December 30, 12:30 am— 3:00 pm, at the Grant County Fairgrounds.

This includes all dairy and dairy cross steers showing and selling at the Grant County Fair.